

pūrṇatrayīśastotram* |

(subhadrākṛtam |)

gaṇeśatrāṇīgirijāmaheśvarān

praṇamya sarvān vibudhottamān gurūn |

pravaktumicchāmyabalāpi satkathāṁ

piṇḍikā laṅghitumarnavam yathā || 1 ||

vikhyātāyāḥ pṛthivyāṁ svakṛtavividhamṛṣṭānnadānādipuṇyaiḥ

kuñjippīlākhyarājñyā jaṭharabhr̥tasubhadrāsutāhaṁ pravaktum |

udyuktā te ‘tratārān vivarapalamahīdevavaryasya śiṣyā

brahmaaprāptyai kuyogiśrama iva viphalo māstu pūrṇatrayīśa ! || 2 ||

īksākṣubdhaprakṛtyā mahadapi ca tato ‘haṁ ca tasmādadhiśā

devā bhūtendrayāṇītyaparimilitatattvāni nirmāya bhūyaḥ |

saṃyojyānyonyametānyatha samanuviśan yo virāḍāvirāśīḥ

sa tvam mām lokarūpasmr̥tiκṛdabhayadaḥ pāhi pūrṇatrayīśa ! || 3 ||

bibhrad vārāharūpam manuvacanamanudhyāyatāḥ padmayone-
rāvirbhūyābdhitoyād drutamavanimathoddhṛtya saṃsthāpya ca tvam |
nindantam cānuyāntam samarabhuvi hiran্যākṣamakṣīṇavīryam
hatvā bhaktaiḥ stuto yastadanu vidhimukhaiḥ pāhi pūrṇatrayīśa ! || 4 ||

sarveśāṁ nirviśāṇkam nijapadasulabhaprāptyupāyam vidhātum
jātastvam devahūtyāmurutarakṛpayā mātarām muktimārgam |
sugrāhaṁ grāhayitvā tadanumatiyuto ‘dyāpi pūrvottarāśāṁ
yo ‘dhyāsse ‘dhyātmavidbhiḥ kapila iti nutaḥ pāhi pūrṇatrayīśa ! ||

dharmaṅketre ‘janisthāḥ svayamatha naranarāyaṇākhyānayukto
nītvā yo mṛtyugehaṁ daśāśatakavacaṁ caikavarmāvaśiṣṭam |
ākṣipyaddakṣaya jñakṣapaṇaharaviriñcādibhiḥ stūyamānah
śāntātmā cintanīyastviha kalisamaye pāhi pūrṇatrayīśa ! || 6 ||

māturvāgvajrakṛttāśayavibudhamunīndropadiṣṭakramānu-
dhyānaikāgryatrilocījanapavanagatistambhakartre dhruvāya |
gāḍhaprītyāsapatnakṣitivalayapatitvam ca yo ‘ dhyātmaniṣṭhāṁ
paścādāvṛttiśūnyam paramapadamadāḥ pāhi pūrṇatrayīśa ! || 7 ||

aṅgād venasya samyañmathanata uditaḥ stotṛbhiḥ stūyamānaḥ
prthvīdohād yatheṣṭam pr̥thuriti bhuvane khyātavīryasvabhāvah |
sakhyam kṛtvā tvaduktyānatamukhaśataya jñena yajñāśvahartrā
yah sanmārgam dvijānām sadayamupadiṣan pāhi pūrṇatrayīśa ! || 8 ||

nābheścābhūḥ suto yo vijitaśatamakhāt svīkṛtāyām jayantyām
putrān janmatrayāttābhayabharatamukhān suprasiddhāṁśca siddhān |
utpādyoktvātmavidyām sadasi nijasutebhyo ‘pi bhūto ‘vadhūta-
syākārenācalāyāmurusukhamacaraḥ pāhi pūrṇatrayīśa ! || 9 ||

veṣyākṛṣṭāśayatvādapagatanijadharmañdikam tatkuṭumba-
kṣemārtham kṛtyabhedārjitabahuśamalam kañcanājāmilākhyam |
tvannāmoktyaiva vipram yamabhaṭaparighānmocayitvā svabhṛtyai-
rbhaktim cotpādayan yah prakaṭitakaruṇah pāhi pūrṇatrayīśa ! || 10 ||

prahlādānugrahārtham naraharivapusā stambhataḥ kampayan kṣmām
sambhūtaḥ sarvasaṁbhrāntidaghaṭaghaṭaghoraṭṭahāsān vimuñcan |
kryddhyaddaityendravakṣaḥ kharataranakharāgreṇa nirbhidya tadra-
ktāntrasragbhūṣito yah subahu śuśubhiṣe pāhi pūrṇatrayīśa || 11 ||

devastotrairaśāntaḥ padakamalanataṁ brahmavācā kumāraṁ
prahlādaṁ vīkṣya sadyo vikasitavadanaḥ saumyarūpo ‘bhavastvam |
sāmyāt sarvatra kāmyādiṣu vigataratestasya yaścottamāṅge
hastaṁ nyasya praśastam vividhavaramadāḥ pāhi pūrṇatrayīśa ! || 12 ||

grāhagrastam gajendram karadhṛtakamalenārcayantam ca bhaktyā
hastenoddhṛtya cakrapradalitavadanam naktramapyākalayya |
yah kārunyārdradṛṣṭyā gataśucamakṛthāḥ svasvarūpeṇa tenai-

vāgāḥ sākam̄ vikunṭham̄ padamapi ca tathā pāhi pūrṇatryīśa ! || 13 ||

kṣīrābdhau mathyamāno ditijadivisadām̄ hīnasam̄khyākasaṅghai-
rmagnādrayuddhāraṇārtham̄ dhṛtakamaṭhakaṭhorākṛtiścābhavastavam |
prṣṭhe yo ‘tisthaviṣṭhe sukhatarāmadhṛthā līlayā śailarājam
jātastanmanthanānte punaramṛtadharah pāhi pūrṇatrayīśa ! || 14 ||

daityeṣvāhṛtya dhāvatsvamṛtamamalanārīvapurdhārayamstān
sañcārairvañcayan yo mr̄dutaravilasadbhāvahāvādiyuktaiḥ |
dvedhā caitān niveśya tridaśaditisutān vyājataścāditeyān
modenāpāyayastvam̄ sadayamatha sudhām̄ pāhi pūrṇatrayīśa ! || 15 ||

prīto ‘dityā tu jātah kapaṭavaṭutayā vāmano nāmatastvam̄
yāto ‘bhūryajñavāṭe balisavidhamaho dhīradhīrasvabhāvah |
gāyamstasyānvayam̄ yo nirupamatatadharmajñatām̄ cāpi bhūyo
yācñām̄ vṛttyai cakartha tripadamitabhuvaṁ pāhi pūrṇatrayīśa ! || 16 ||

śukram̄ dhikkṛtya tubhyam̄ kṛtavati nijasarvasvadānam̄ satoyam̄
daitye gātrapravṛddhyā sakalamapaharan bandhanaṁ cāsyā kurvan |
garvam̄ cāpohya yastvam̄ sutalasukhasureśatvamokṣādyabhīṣṭān
prītyā dattvāpi tṛptim̄ nahi nahi gatavān pāhi pūrṇatrayīśa ! ||

b(v?)āto vedasya hetoh purutaramakarasvaccharūpeṇa bhṛya-
stoye naukām̄ gr̄hītvā dramiḍanarapatim̄ tārayan saṅkaṭād yaḥ |
aśvagrīvam̄ ca viśvadruhamatha vigatagrīvamādhāya vedā-
nādāya brahmaṇe ‘dāḥ pramuditahṛdayaḥ pāhi pūrṇatrayīśa ! || 18 ||

tvatprītyai dvādaśīpāraṇaniyamamamahāniṣṭhitasyāmbarīśa-
syādham̄ kartum̄ ca kṛtyodbhavakṛḍamitakopiṣṭhadurvāsasam̄ yaḥ |
cakreṇa bhrāmayitvā diśi diśi nijabhr̄tyasya rakṣāvidhānād
bhaktādhīnatvavikhyāpanamapi kṛtavān pāhi pūrṇatrayīśa ! || 19 ||

mūrtim̄ kṛtvā caturdhā daśarathānṛpateḥ putratām̄ prāptavān yo

devārtham tāṭakāghnah kuśikasutamakham pālayitvā śilātvam |
gautamyā mocayitvā puraharadhanurāropapraṇaptadārah
kṛttakṣatraghnavīryah svapuramupagataḥ pāhi pūrṇatrayīśa ! || 20 ||

kaikeyīvāgadhīnam janakamanunayan kānanam svānujastrī-
yukto yātaḥ kirātādhiparacitajaṭāścitrakūṭādrivāsaḥ |
tātam śrutvānujoktyā mṛtamatha sukhayan pādukādānatastam
mārge ‘tpugram virādhām tvatha jaghanitha yaḥ pāhi pūrṇatrayīśa ! || 21 ||

nāsācchedād bhaginiyāḥ kūpitakharamukhānāśugairnāśayan yo
mārīcam cāśarādhīśvarahṛtadayitām mārgayan mārgamadhye |
pakṣīndram vīkṣya tasmai nijapadamadadā dagdhakābandhakāyo
muktim dattvā śabaryai pavanasanutanutaḥ pāhi pūrṇatrayīśa ! || 22 ||

yaḥ sugrīveṇa sakhyam tadarivaravadham cāsyā rājyādhipatyam
kṛtvā vārtām priyāyāḥ pavanajavacasā jñātavān sādhu sarvām ||
gatvābdhestīramārādupagatadaśakanṭhānujāśliṣṭapādo
baddhvā setum ca yāto rājanicarapuriṁ pāhi pūrṇatrayīśa ! || 23 ||

hatvā laṅkādhipam yaḥ sutasahajabhaṭāmātyayuktam ca yuddhe
sītāmādāya pūtām jvalanapatanataḥ puṣpakaṁ cādhiruhya |
rājyam gatvā ca pūjyairmunibhiratha kṛtasvābhisekah svakīyaiḥ
sārdham tatrāvasastvam janamanuramayan pāhi pūrṇatrayīśa ! || 24 ||

hā hanta ! tyaktakāntastvatha vidhivaśataḥ kṣudraśūdrārdanādīn
kṛtvā putrānugātasvacaritamahimā kālamālākya ca tvam |
sarvān gīrvāṇalokān niśicaranaranārījanān vānarādīn
nītvā yogāt svadhāma drutamatimuditāḥ pāhi pūrṇatrayīśa ! || 25 ||

rāmasyāmeyakīrteścaritamuruvidham kīrtitam tattvavidbhi –
rdhanyairvālmīkimukhyaiḥ śravaṇapaṭhananidhyānataḥ siddhidam ca |
śadbhiḥ samkṣipya padyairiha kathitavatī śaktihīnāpi bhaktyā
prītyai bhūyādabaddhapracuramapi tavedam tu pūrṇatrayīśa ! || 26 ||

jāto yo reṇukāyāṁ mudamatha jamadagneśca mātuśca kurvan
dattātreyāttavyākṛtamadakṛtavīryātmajādīn narendrān |
niśšeṣāṁ nāśayitvā bhuvamatha vigataksatriyāṁ cāpi kṛtvā
cāddhāram keralānāṁ prasabhamakuruthāḥ pāhi pūrṇatrayīśa ! || 27 ||

bhūpān bhūbhārabhūtān ditidanukulajāmśodbhavān brahmavācā
saṁhartum śeṣayukto yaduṣu kṛtajanivāsudevo ‘surāriḥ |
nītastātena nandavrajamatha sadayāṁ pūtanāṁ pātayan yo
muktiṁ bhaktaikalabhyāṁ daditha kulapate pāhi pūrṇatrayīśa ! || 28 ||

yo hatvā kamṣabhrtyāṁ śakaṭamatha ṭṛṇāvartamapyāttavātyā –
mūrtiṁ mātre svavakte nikhilamapi jagad darśayan viśvarūpin ! |
līlābhīrgokulasya pramadamatitarāṁ vardhayan baddhagātroc
vrkṣacchedena yakṣadvayanutacaraṇah pāhi pūrṇatrayīśa ! || 29 ||

vatsāṁ hatvā bakāghāvapi kamalabhavam māyayā mohayan yo
rāmātmā cāmarārim jaghanitha sahasā sānugam dhenukākhyam |
nṛttenārtam ca kṛtvā phaṇipatimapibah pāvakam tāvakiśca
stotrairvītrārimukhyairnutapadakamalaḥ pāhi pūrṇatrayīśa ! || 30 ||

sarvālambah pralambam haladharavapusā samharan vallavīnāṁ
hṛtvā vastrāṇi dattvā dvijavarasudṛṣṭāṁ sadgatiṁ bhaktadānāt |
varṣantam śīmadāndham hṛtamadabhakṛthā gotraśatrum dhṛtādri –
rgopīnāṁ tāpahārī vihṛtibhirapi yaḥ pāhi pūrṇatrayīśa ! || 31 ||

nandaṁ vindan jaleśād yuvatiharanataḥ śaṅkhacūḍam sapaṅkam
cokṣāṇam tīkṣṇaśṛṅgam mayasutamaśivam keśinam nāśayan yaḥ |
sākrūrah sāgrajah śīmadhupuramagamo mālyavesānulepaiḥ
snigdhām strīm vardhayamstvam hṛtarajakaśirāḥ pāhi pūrṇatrayīśa ! || 32 ||

kodaṇḍam khaṇḍayan yo jaghanitha gajarājam ca mallāmśca kalyān
mañcāgrādañcayitvā bhuvamanujayutam mātulam pretabhartre |

dattvā kṛtvā ca pitroḥ padanatimakaro rājyamapyugrasene
vidyādātre ca putram mṛtamapi dadivān pāhi pūrṇatrayīśa ! || 33 ||

kurvan santāpaśāntim vrajapitṛsudṛśāmuddhavoktyātiraktāṁ
sairandhrīm prīṇayitvā punarapi mucukundena yaḥ kṣīṇapuṇyam |
mleccheśāṁ dāhayitvā hyabhayapadadamadāstasya cāṣṭādaśoda –
dyuddhe bhītāyamāno magadhapatikṛte pāhi pūrṇatrayīśa ! || 34 ||

śrīmatyāṁ dvāravatyāṁ sukhamatha nivasan rukminīmagrahīstvam
sāmodaṁ satyabhāmāmudavaha ucitāṁ jāmbavatyā ca sārdham |
bhadrākālindyavantīrapi ca pariṇayan lakṣaṇānāgnajityau
yo hatvā bhūmiputram bahuyuvatiyutah pāhi pūrṇatrayīśa ! || 35 ||

yuddhe bāṇam ca jitvā nṛgasugatikarah paṇḍrakam kāśirājam
hatvā tattvam ca mitragrahaṇagamanato grāhayan gopanārīḥ |
bhīmenāmoghavīryam magadhakulapatim ghātayamścedipam ya-
ścakrotkṛttottamāṅgam sukṛtinamakṛthāḥ pāhi pūrṇatrayīśa ! || 36 ||

yajñam nirvarya samyag yamasutavihitam sālvarājam ca saubham
hatvā tvam dantavaktram bhavanagatakucelāya dattākhilarddhīḥ |
bhūbhārakṣepanam yaḥ prakupitakrurupārthādiyuddhena kṛtvā
bhīṣmāyatmaikyadātā hyanudinamiha mām pāhi pūrṇatrayīśa ! ||

vṛddhyartham pārthakīrtermṛtadaśatanayān kasyacid bhūsurasya
śrīmadvaikyṇṭhalokād drutamatisuhṛdā sārdhamāhṛtya dattvā |
kṛtvā sārathyadūtyādyamitamatayā yaḥ punah pāṇḍavānāṁ
dvārvatyāṁ sarvamitraḥ saha sukhavasatiḥ pāhi pūrṇatrayīśa ! || 39 ||

yo ‘nyonyam ghātayitvā nijakulamakhilaṁ vipraśāpāpadeśād
bhaktottamṣoddhatrāya praṇayaparavaśo dattavāṁstattvavidyām |
kīrtim vistārya ca tvam bhuvi nijamanujākāramūrtim ca hitvā
nityānandasvarūpo nijapadamagamaḥ pāhi pūrṇatrayīśa ! || 40 ||

kṛṣṇaślakṣṇāvatārāt prabhṛti nijapadaprāptiparyantaḥ
prātaḥ kāle paṭhed yaḥ praśamitakaraṇaḥ so ‘pi vaikuṇṭhamīyāt |
ittham vyāsoktito ‘ham caritamakaravam tāvakam samgrahena
stotram bhūyānmadīyam bhavabhayaśamanam tvatprasādādihaitat || 41 ||

viprāt tvam samjaniṣyasyatulasukṛtinah śambhalagrāmamukhyād
vikhyātaḥ kalkināmnā turagamurujavam yo ‘dhiruhyāttakhadgaḥ |
durvṛttān sarvamartyān jhaṭiti paṭutayā pothayitvā pṛthivyām
dharmam samsthāpayiṣyasyapi vipulatamam pāhi pūrṇatrayīśa ! || 42 ||

vairājaśrīkumārāḥ suramuninaranārayanavyāsadattā
buddho yajñaśca dhanvantari pṛthukapilā mohinī carṣabhaśca |
govindah śrīnṛsiṁhaḥ kamathakitijhaṣā vāmāno jāmadagnyah
śrīrāmaḥ sīrikalkityaja ! paramavatārāṁstavaitān smarāmi || 43 ||

saubhadrametad bhavato ‘vatārakathātisamkṣepanutisvarūpam |
satām pramodāya sadāstu pūrṇatrayīpurādhīśa ! tava prasādāt || 44 ||

anekāgoyuktām bhavanigalabaddhām dṛḍhataram
bhavatpādambhojam śaraṇamupayātām hyabhayada ! |
yathā coram rājā damayati ca tadvad damaya mām
bhavagranthim chindhi pracurakaruṇālokaViśikhaiḥ || 45 ||

aśraddham yadi yasya kasya hṛdayam vyāsātmajāsyodgata-
śrīmadbhāgavatīkathāmṛtakaṇasprṣṭam hi diṣṭyāpi vā |
sadyo ‘ntaḥkaraṇam tadīyamamalam bhaktyādiyuktam bhave-
dityuktiṁ mama cittaśuddhikaraṇāt satyām kuru tvam hare ! || 46 ||