

devīmāhātmyāṣṭakam

rājyabhramśādviṣaṅgaṃ surathanarapatiṃ
cāpi tadvaccakamci
dvaiśyaṃ tiḥśreyasārthapradamahitabhavat
sat kathākarṇanena
sammohānmocayitvā sugatimapitayoroddattavatyaṃba yā me
māyāṃ sāpohya pāyāssadayamayi
purāṇālayādhīśvari tvam//1//

garviṣṭhaṃ cātiduṣṭhaṃ madhumasuravaraṃ
kaiṭabhaṃ cāpi dṛṣṭvā
jātodvegastu dhātāhyuragaśayana
nābhyyutthapatme niṣaṅgaḥ
vāñchan viṣṇoḥ prabodhaṃ bahavidhanutibhistvāṃ
cakāra prasannāṃ
māyāṃ sāpohyapāyāssadayamayi
purāṇālayādhīśvari tvam//2//

sraṣṭuḥ stotreṇa tuṣṭā harimapi śayanāt
samyagutthāpya ca tvam
bhūyastau svīyaśaktyā drutamasuravarā
vāhave mohayitvā
tenaitau ghātayitvā sakaruṇamakṛthā
vītakhedaṃ vidhiṃ yā
māyāṃ sāpohya pāyāḥ sadayamayi! purāṇālayādhīśvari tvam//3//

brahmādīnāṃ priyārtthaṃ mahiṣamukhasuradveṣibhiḥ kleśītānāṃ
taddehotbhūta tejoviracitarucira śrīyutākārayuktā

daityāṃstānāśu hatvā śirasikṛtakarai

rāditeyairnūtā yā

māyāṃ sāpohyapāyāssadayamayi

purāṇālayādhiśvari! tvam //4//

suṃbhādyair(d)am̐bhayuktaiḥ punarapi samare

pūrvavat pūrvadevai

rbhagnāstvāmeva yātāśaraṇamamaravaryāstuyāṃ saṃstuvantaḥ

gaurīdehācca jātā himagiriśikhare

yā vasaccārurūpā

māyāṃ sāpohya pāyāḥ sadayamayi!

purāṇālayādhiśvari! tvam //5//

dūtoktyā jātakāmastvayi mṛduvacasā

daityarāḍbhṛtyamekaṃ

kruddho

yuddhārtthamājñāpayadamitabhaṭairddhūmranetram ca pañcāt
senānāthaṃ vyahiṃsīstamatha sahabalaṃ yāpunaścaṇḍamuṇḍau

māyāṃ sāpohya pāyāssadayamayi

purāṇālayādhiśvari tvam //6//

brāhmādyair mmātr̥varggaissaha ripubhayadā

saṃyuge sañcarantī

bhūyastaṃ bhūrivīryaṃ ditijakulapate

rāgataṃ bhāgineyam
nīraktam cāpi kṛtvā vyaśumavanitale
pātayaḥ pāpinaṃ yā
māyāṃ sāpohya pāyāśadayamayi
purāṇālayādhiśvari tvam// 7//

āyāntaṃ māyinaṃ taṃ svaśṛsutanidhanāt
jātamaṇyaṃ niśuṃbhaṃ
śuṃbhaṃ jaṃbhārikambapradamaṇi ca raṇe
dāruṇe mārayitvā
modenārādhitā tvam nutibhiraditijaiteṣu dattābhayā yā
māyāṃ sāpohya pāyāśadayamayi
purāṇālayādhiśvari tvam //8//

ētanmātaśtvadīyaṃ caritamaṇibhayavyādhidāridryaduḥ
śvaṇnādikleśāvalīnāṃ praśamaṇanipuṇaṃ
śyaṇvatāṃ śaṃkaraṃ ca
ajñāpyāśāvaśātvādahaha kathita
vatyaśmi śaṃkṣepatoḥaṃ
tuṣṭyai te duṣṭamaṇyaṣṭakamiha bhavatāt
matkulādhārabhūte//9//